



Electoral Area 'F'

**Parks Advisory Committee**

Wednesday, November 22, 2017 - 2:00 PM

Scotch Creek Community Hall

3852 Squilax-Anglemont Road, Scotch Creek, BC

**MEETING AGENDA**

**A. Business General**

1. Call to order
2. Adoption of Agenda
3. Adoption of Minutes

**B. Update**

- **Parks Staffing Update**
  - Team Leader verbal report
- **Parkland Acquisition**
  - 1946 Bristow Road - Team Leader Verbal report
- **Seymour Arm Wharf**
  - Team Leader verbal report
- **Parallel Trail Adams River Bridge to Cottonwoods**
  - Team Leader Verbal Report
- **2017 Capital Projects Update**
  - Area 'F' Parks Construction Report  
Jared Taylor, Veda Roberge, Kristina Flackman, Parks Coordinator
- **2017 Maintenance Update**
  - Area 'F' Parks Maintenance Report  
Jared Taylor, Veda Roberge, Kristina Flackman, Parks Coordinator

**C. New Park Business**

- **Farrell's Field Trails and other Trails Update**
  - Phil McIntyre Paul, Shuswap Trail Alliance
- **2018 Draft Capital and Maintenance Budget Review**
- **Other**

**D. Adjournment / Next meeting**