

COLUMBIA SHUSWAP REGIONAL DISTRICT

SALMON VALLEY LAND USE AMENDMENT (674816 BC LTD.) BYLAW NO. 2558

A bylaw to amend the "Salmon Valley Land Use Bylaw No. 2500"

WHEREAS the Board of the Columbia Shuswap Regional District adopted Bylaw No. 2500;

AND WHEREAS the Board deems it appropriate to amend Bylaw No. 2500;

NOW THEREFORE the Board of the Columbia Shuswap Regional District, in open meeting assembled, HEREBY ENACTS as follows:

1. "Salmon Valley Land Use Bylaw No. 2500" is hereby amended as follows:

A. TEXT AMENDMENT

i) Part II Land Use Regulations, Section 2.10 is hereby amended as follows:

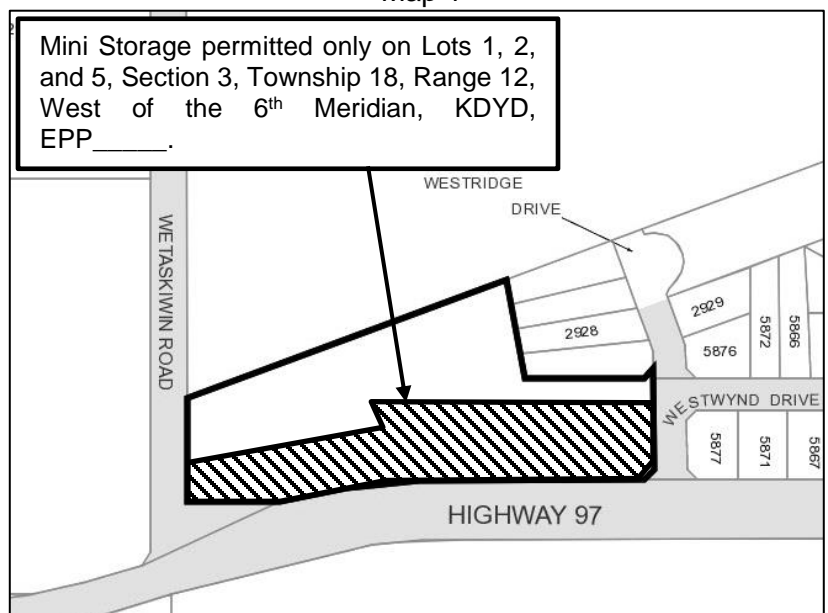
a) by removing Subsection 2.10.3 in its entirety and replacing it as follows:

"Special Regulation

2.10.3 In this subsection, lands are described by legal description and by map, and in the event of any discrepancy between the legal description of the lands and the map, the map governs.

a) In addition to the permitted uses listed in Subsection 2.10.1, the principal uses on Lots 1, 2 and 5, Section 3, Township 18, Range 12, West of the 6<sup>th</sup> Meridian, Kamloops Division Yale District, EPP\_\_\_\_, which part is more particularly shown hatched on Map 1, shall include "mini storage".

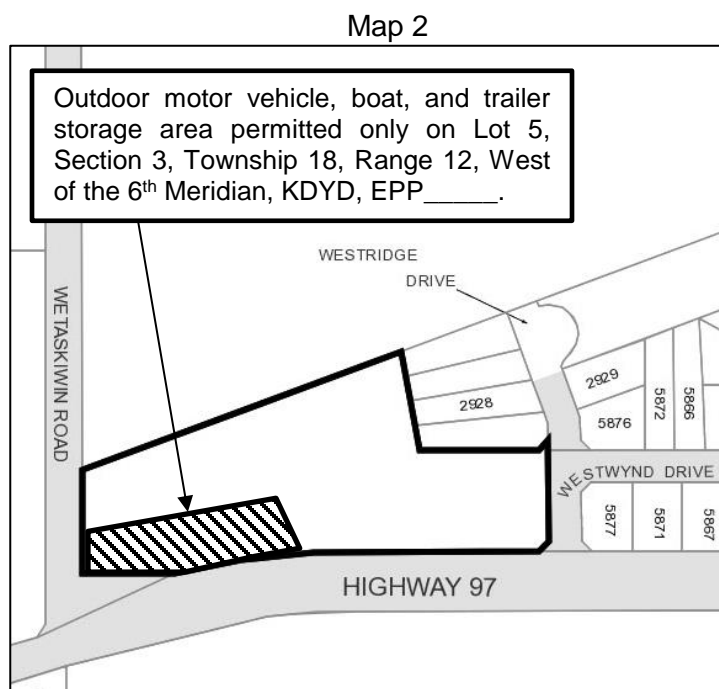
Map 1



b) by adding Subsection 2.10.4 as follows:

"2.10.4 in this subsection, lands are described by legal description and by map, and in the event of any discrepancy between the legal description of the lands and the map, the map governs.

a) In addition to the permitted uses listed in Subsection 2.10.1 and 2.10.3, the principal use on Lot 5, Section 3, Township 18, Range 12, West of the 6<sup>th</sup> Meridian, Kamloops Division Yale District, EPP\_\_\_\_, which part is more particularly shown hatched on Map 2, shall include "outdoor motor vehicle, boat, and trailer storage area".



c) Part III Interpretation and Administration, subsection 3.1.1 is hereby amended by adding the following definition after the definition of "organic matter composting facility":

"outdoor motor vehicle, boat, and trailer storage area" means the parking of motor vehicles, recreational vehicles, boats, and trailers including boat, utility, horse, flatbed, and camper, but does not include wrecking yard, salvage operation, or junk yard."

## B. MAP AMENDMENT

- i) Schedule A, the OCP Designation Maps, which form part of the "Salmon Valley Land Use Bylaw No. 2500", as amended, is hereby further amended by:
  - a. redesignating Lots 3 and 4, Section 3, Township 18, Range 12, West of the 6<sup>th</sup> Meridian, KDYD EPP\_\_\_\_, which part is more particularly shown hatched on Schedule 1 attached hereto and forming part of this bylaw from C – Commercial to RS – Single and Two Family Residential.

- ii) Schedule C, Land Use Zoning Maps, which form part of the "Salmon Valley Land Use Bylaw No. 2500", as amended, is hereby further amended by:
  - a. Rezoning Lots 3 and 4, Section 3, Township 18, Range 12, West of the 6th Meridian, KDYD EPP \_\_\_\_\_, which part is more particularly shown hatched on Schedule 2 attached hereto and forming part of this bylaw from C – Commercial to RS – Single and Two Family Residential.

2. This bylaw may be cited as "Salmon Valley Land Use Amendment (674816 BC LTD.) Bylaw No. 2558."

READ a first time this 17<sup>th</sup> day of August, 2017.

READ a second time this 16<sup>th</sup> day of November, 2017.

PUBLIC HEARING held this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

READ a third time this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

RECEIVED approval from the Ministry of Transportation and Infrastructure this \_\_\_\_ day of \_\_\_\_\_, 2018.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
CORPORATE OFFICER

\_\_\_\_\_  
CHAIR

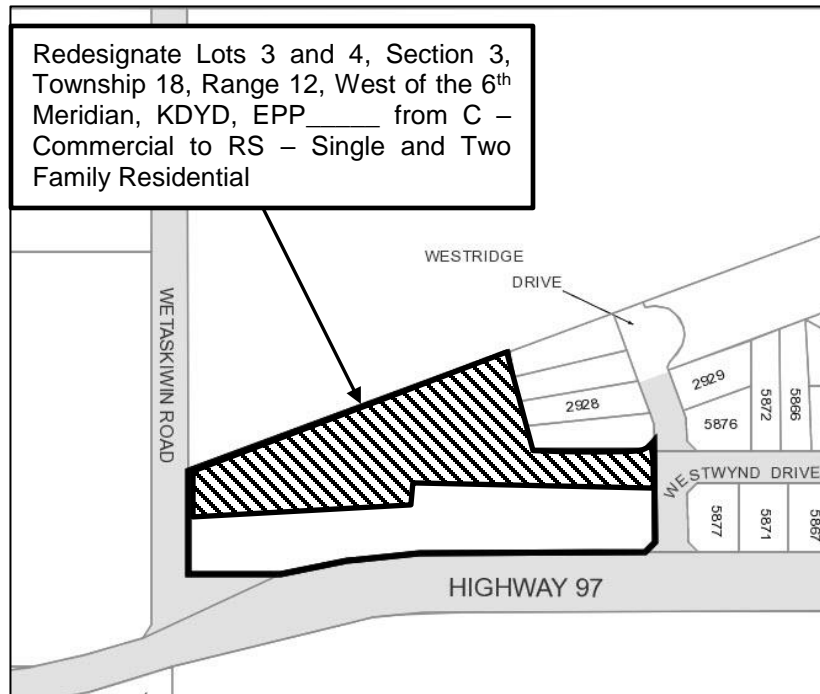
Certified true copy of Bylaw No. 2558  
as read a third time.

Certified true copy of Bylaw No. 2558  
as adopted.

\_\_\_\_\_  
Corporate Officer

\_\_\_\_\_  
Corporate Officer

Schedule 1  
OCP Designation Maps Amendment  
Salmon Valley Land Use Amendment (674816 BC Ltd.)  
Bylaw No. 2558



Schedule 2  
Land Use Zoning Maps Amendment  
Salmon Valley Land Use Amendment (674816 BC Ltd.)  
Bylaw No. 2558

